



# China International Marine, Port & Shipbuilding Fair

19 – 21 May 2010  
Nanjing International Expo Center, Nanjing, China

**Discount Deadline**  
**01.09.2009**

**15% Early  
Bird  
discount**

**Please complete in block letters, sign & return to:**  
Oversea Agent of CIMPS  
Add. Energetykow 3/4, 70-656 Szczecin, Poland  
Tel: +48 91 4623414 Fax: +48 91 4623414 E-mail: kathy@maritime.com.pl

To be completed by the Organizer:

Customer No: \_\_\_\_\_ Space: \_\_\_\_\_ sqm Booth No: \_\_\_\_\_

## Application Form (PLEASE PRINT CLEARLY)

### 1. Exhibiting Company Details:

Company: \_\_\_\_\_  
 Contact Person (s) : \_\_\_\_\_ Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Postal code: \_\_\_\_\_ Country: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Fax: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Country code City/area code Number Country code City/area code Number  
 E-mail: \_\_\_\_\_ Website: Http://www. \_\_\_\_\_

### 2. Business nature (please tick all that apply) :

- 01 Manufacturer  03 Trading company  
 02 Pavilion organizer, Service supplier  04 Others, please specify: \_\_\_\_\_

### 3. Our products belong to the following product groups (please tick all that apply) :

- 01  Shipbuilding 09  Ports and technology  
 02  Power systems 10  Logistics and transport  
 03  Power assistant 11  Marine technology  
 04  Operation equipment 12  Regions and organizations  
 05  Electrical engineering 13  Others, please specify: \_\_\_\_\_  
 06  Ship decoration and accessories  
 07  Cargo handling systems  
 08  Ship design

### 4. Please describe your product range (40 words max, this text may also be used as catalogue entry; see point 9 on reverse) :

\_\_\_\_\_  
 \_\_\_\_\_

5. Major brand name (s) : \_\_\_\_\_

### 6. Participation fee: (5% sales tax included)

	Preferential Price by China Government in 2010	Original Quotation (For Reference only in 2010)	Requested Booth Size	Requested Booth Option
<input type="checkbox"/> Standard Package Booth	€185/ m <sup>2</sup>	€216/ m <sup>2</sup>	_____ m <sup>2</sup>	<input type="checkbox"/> 1-side Open
<input type="checkbox"/> Indoor Space Only	€160/ m <sup>2</sup>	€191/ m <sup>2</sup>	_____ m <sup>2</sup>	<input type="checkbox"/> 2-side Open
<input type="checkbox"/> Outdoor Space Only	36-50 m <sup>2</sup> : €77/ m <sup>2</sup> , 51-100 m <sup>2</sup> : €68/ m <sup>2</sup> , 101+ m <sup>2</sup> : €60/ m <sup>2</sup>		_____ m <sup>2</sup>	<input type="checkbox"/> 3-side Open <input type="checkbox"/> 4-side Open

#### Standard Package Booth (Minimum 12m<sup>2</sup>, Premier Zone):

One fascia board in English, one table, three chairs, one info-desk, three spotlights, one fluorescent, one electrical outlet 50Hz 220V/5A (limited to 500W), partition board, booth carpet, one dustbin, basic illumination, safe guard, public cleaning, show management & service on site.

#### Extra charge of the total exhibition booth cost:

2-side Open Booth (Minimum 24m<sup>2</sup>) : Extra 3%;

3-side Open Booth (Minimum 36m<sup>2</sup>) : Extra 5%;  
4-side Open Booth (Minimum 36m<sup>2</sup>) : Extra 8%;

**Indoor Space Only (Minimum 36m<sup>2</sup>, increasing by 12 m<sup>2</sup>, Premier Zone):**

Raw space、basic illumination、safeguard、public cleaning, show management & service on site.

**Outdoor Raw Space (Minimum 36m<sup>2</sup>):**

Raw space、safe guard、public cleaning, show management & service on site.

**Payment:** In order to express our appreciation, we will cut off 15% of the total exhibition booth/space (According to what applied) cost for our exhibitors who pay off not less than 30% of total exhibition booth/space charge before Sept. 01, 2009, 70% balance payment is due on March 01, 2010. For bank account details please see point 5 below.

**7. Name of legally responsible person (Please print last name, first name and sign below) :**

We hereby accept the General Terms and Conditions of the show and the Specific Terms on this form.

Name:

Title:

Signature:

Date:

Company stamp:

**Specific Terms & Conditions of Participation:**

**1. Organizer**

Organization Committee of CIMPS  
19<sup>th</sup> Business Mansion, Jinling Royal View  
Garden, 333 South Tai-ping Road, 210002  
Nanjing, PR China

**2. Event location**

Nanjing International Expo Center  
No. 199 Yanshan Road,  
Nanjing, 210019, PR China

**3. Date of Event**

19-21 May 2010

**4. Registration and Confirmation**

Application to exhibit is made by submitting a completed and signed application form to the Organizer. The Organizer will confirm successful applications in writing by fax or original mail.

**5. Terms of payment**

A deposit of 30% is required upon application. Applicants should remit the appropriate amount directly to the Organizer. Final balance of 70% is due on or before March 01, 2010. All bank charges are to be borne by applicant.

Payment should be made to:

Beneficiary's Name: Jiangsu United Asia  
International Exhibition Co., Ltd  
Account No: 32917808091038  
Bank's Name: Bank of China, Jiangsu  
Branch (BKCHCNBJ 940, FIELD 57)  
(Through Bank of China, New York Branch  
Bank's Address: 410 Madison Avenue New  
York NY10017 USA)  
A/C Type: Euro  
Swift Code: BKCHUS33 (Swift Field 54)

**6. Withdrawal of contract**

If exhibitor withdraws the contract after obtaining the permission to participate in the exhibition, then relevant compensation shall be paid:

If the exhibitor cancels application after the application is approved but before Jan. 15, 2010, a compensation as much as 30% of the booth cost will be charged.

If the exhibitor cancels application after Jan. 30, 2010, a compensation as much as 50% of the booth cost will be charged.

If the cancellation is submitted after March 01, 2010, then 100% of the booth rental will be charged as compensation. Otherwise specified by law that the exhibitor has right to terminate the contract, the exhibitor has no right to cancel the participation in the exhibition or shrink the size of the booth, If the exhibitor insists on giving up the booth arranged to him, relevant compensation as much as 100% of booth rental will be charged.

Should the exhibitor under contract (i.e. in receipt of confirmation) inform the Organizer that he will not participate in the event, providing the Organizer is able to resell the stand without loss the payment to be made by the exhibitor will be reduced to a handling fee of Euro 500 irrespective of the exhibitor's full liability for additional costs, catalogue fees etc.

**7. General terms and conditions of Participation**

The detailed General Terms & Conditions of Participation are given on the Organizers website [www.china-ship.com](http://www.china-ship.com). And can be requested in printed forms if required.

**8. Booth allocation**

Exhibitor booth location will be allocated according to product criteria, or other criteria set by the Organizer. No change of booth location is allowed once it has been assigned and the exhibitor informed.

**9. Catalogue entry / Fair guide**

If the Organizer does not receive the catalogue entry form (from the Exhibitor Manual) from the exhibitor, information from the application form will be used to prepare the exhibitor's entry in the Catalogue or Fair guide.

**10. Intellectual property rights / Copyright**

The exhibitor warrants that his exhibits and packages thereof and the related publicity materials do not in any way whatsoever violate or infringe any third party's rights including trade marks, copyrights, designs, names and patents whether registered or otherwise. The Organizer has the right to refuse participation of any exhibitor found guilty of infringement of intellectual property rights at any future trade fairs.

**11. Correspondence address for enquiries**

Oversea agent of CIMPS  
Add: Energetykw 3/4,  
70-656 Szczecin, Poland  
Tel: +48 91 4623414  
Fax: +48 91 4623414  
E-mail: [kathy@maritime.com.pl](mailto:kathy@maritime.com.pl)

